

WORSHIP LEADERSHIP

Pastor: Rev. Ali Tranvik

Vocalist, choir, and handbell director: Keith J. Williams

Pianist, vocalist, worship team director, tech director: Mark Trease

Vocals: 12pm Worship team
7pm Choir

Lector: 12pm Lois Tollefsrud
7pm Abby Kelley

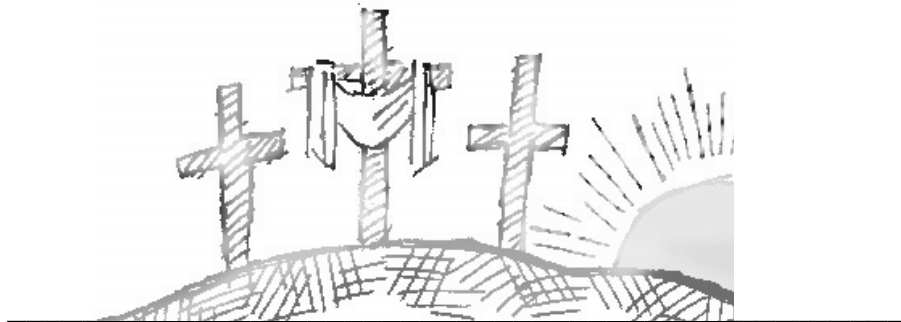
Acolyte: 12pm Judy Lewis
7pm Gordy Johnsrud

Greeters: 12pm Cheryl Anderson, Dick Mero
7pm Cheryl Anderson Gayle Merritt

Artistic selection: Keith Williams

Technical Team: Ryan Bailey, Dawn Bailey, and Bill Bailey

Ministers: The people of Cross of Glory



Easter Morning Schedule

7:30 - Easter Morning Prayer in the Garden (enter through the main doors and dress accordingly. We'll gather indoors in the event of rain)

8 - Easter breakfast in Fellowship Hall

9:30 - Easter Worship in the Sanctuary

10:30- Easter breakfast in Fellowship Hall

Good Friday



April 15, 2022

*Cross of Glory Lutheran Church
Brooklyn Center, MN*

WELCOME

Welcome to Cross of Glory for Good Friday worship. Today's service is a tenebrae service. Tenebrae is Latin for "shadows" or "darkness," and is a solemn observance of Jesus' suffering and death marked by the extinguishing of candles. The service follows Jesus' journey to the cross and allows for extended meditation through the retelling of the passion narrative, artistic reflection, silence, music, prayer, and increasing darkness. Our service will begin and end in prayerful silence.

ENTER IN SILENCE

CONFESSION + FORGIVENESS

Friends in Christ, in this Lenten season we've confronted and confessed the ways that we are captive to forces that seek to diminish life, and freed for the life-giving ways of Christ, which compel us to love one another. God never wearies of freeing us from all that holds us captive, and offering us life---life abundant, and life together. On this night, let us confess our sin and enter the celebration of the great Three Days, reconciled with God, creation, and with one another.

Silence is kept for reflection and self-examination.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

ALL: Amen.

LORD'S PRAYER

Let us pray together the prayer that our Lord Jesus taught us...

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DEPART IN SILENCE

A final candle will lead us out of the sanctuary in representation of Jesus being brought to the grave. We invite you to be dismissed in silence. There will be no fellowship time to follow the service this evening. We invite you to join us on Easter morning, when we celebrate the impossibility of the resurrection. Friends, family, and neighbors are warmly welcome. Recordings of Holy Week worship can be found at www.crossofglory.us.

MUSIC CREDITS

The Order of Service is from Evangelical Lutheran Worship which is commended for use in the Evangelical Lutheran Church in America.

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MUSIC

What Wondrous Love is This?

#666 vs 1-4

Verse 1

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my
soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my
soul?

Verse 2

When I was sinking down,
sinking down, sinking down,
when I was sinking down, sinking
down,
when I was sinking down
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul,
Christ laid aside his crown for my
soul.

PRAYER:

Pastor: You came to give us love. You came to give us life. But
we buried you.

**All: Lord, have mercy. Christ, have mercy. Lord, have
mercy.**

The seventh candle is extinguished.

Verse 3

To God and to the Lamb
I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme, I will
sing.

Verse 4

And when from death I'm free,
I'll sing on, I'll sing on;
and when from death I'm free, I'll
sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.



THE PASSION ACCORDING TO JOHN

SCRIPTURE READING

John 18:1-11

After Jesus had spoken these words, he went out with his disciples
across the Kidron valley to a place where there was a garden, which he
and his disciples entered. Now Judas, who betrayed him, also knew the
place, because Jesus often met there with his disciples. So Judas
brought a detachment of soldiers together with police from the chief
priests and the Pharisees, and they came there with lanterns and
torches and weapons. Then Jesus, knowing all that was to happen to
him, came forward and asked them, 'For whom are you looking?' They
answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who
betrayed him, was standing with them. When Jesus said to them, 'I am
he', they stepped back and fell to the ground. Again he asked them,
'For whom are you looking?' And they said, 'Jesus of Nazareth.' Jesus
answered, 'I told you that I am he. So if you are looking for me, let these
men go.' This was to fulfil the word that he had spoken, 'I did not lose a
single one of those whom you gave me.' Then Simon Peter, who had a
sword, drew it, struck the high priest's slave, and cut off his right ear.
The slave's name was Malchus. Jesus said to Peter, 'Put your sword
back into its sheath. Am I not to drink the cup that the Father has given
me?'

ART REFLECTION

Kiss of Death

Moore

*You're invited to prayerfully reflect on the artwork during a
moment of extended silence.*

MUSIC

There in God's Garden

#342 vs 1-4

There in God's garden
stands the Tree of Wisdom,
whose leaves hold forth
the healing of the nations:
Tree of all knowledge,
Tree of all compassion,
Tree of all beauty.

Its name is Jesus,
name that says, "Our Savior!"
There on its branches
see the scars of suffering;
see where the tendrils
of our human selfhood
feed on its lifeblood.

Thorns not its own
are tangled in its foliage;
our greed has starved it,
our despite has choked it.
Yet, look! it lives!
its grief has not destroyed it
nor fire consumed it.

See how its branches
reach to us in welcome;
hear what the Voice says,
"Come to me, ye weary!
Give me your sickness,
give me all your sorrow,
I will give blessing."

PRAYER

Pastor: You came to give us love. You came to give us life. But we have betrayed you.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

The first candle is extinguished.



SCRIPTURE READING

John 18: 12-27

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

MUSIC

At the Cross O Sacred Head, Now Wounded

12 pm Worship Team
7pm Choir

PRAYER:

Pastor: You came to give us love. You came to give us life. But we pierced you.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

The sixth candle is extinguished.



SCRIPTURE READING

John 19:38-42

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

ART REFLECTION Dresden Pieta - Hope for the Resurrection

You're invited to prayerfully reflect on the artwork during a moment of extended silence.

PRAYER

Pastor: You came to give us love. You came to give us life. But we left you to thirst.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

The fifth candle is extinguished.



SCRIPTURE READING

John 19:31-37

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, ‘None of his bones shall be broken.’ And again another passage of scripture says, ‘They will look on the one whom they have pierced.’

ART REFLECTION

Torn Cloth Pierced Side

Williams

You’re invited to prayerfully reflect on the artwork during a moment of extended silence.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, ‘You are not also one of this man’s disciples, are you?’ He said, ‘I am not.’ Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, ‘I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.’ When he had said this, one of the police standing nearby struck Jesus on the face, saying, ‘Is that how you answer the high priest?’ Jesus answered, ‘If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?’ Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, ‘You are not also one of his disciples, are you?’ He denied it and said, ‘I am not.’ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, ‘Did I not see you in the garden with him?’ Again Peter denied it, and at that moment the cock crowed

ART REFLECTION

Peter’s Denial of Christ

Casco

You’re invited to prayerfully reflect on the artwork during a moment of extended silence.

MUSIC

Ah, Holy Jesus

#349 vs, 1, 4, 5, 2

Verse 1

Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Verse 4

For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.

Verse 5

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.

Verse 2

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

PRAYER

Pastor: You came to give us love. You came to give us life.
But we have denied you.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

The second candle is extinguished.



'They divided my clothes among themselves,
and for my clothing they cast lots.'

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

ART REFLECTION

**White Crucifixion
Crucifixion**

**Chagall
James**

You're invited to prayerfully reflect on the artwork during a moment of extended silence.

MUSIC

Go to Dark Gethsemane

#347 vs 1-3

Verse 1

Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

Verse 2

Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!

Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn from him to bear the cross.

Verse 3

Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
learn from Jesus Christ to die.

SONG:**At the Cross
(Love Ran Red)**12pm Mark Trease
7pm Mark Trease &
Keith Williams**PRAYER**

Pastor: You came to give us love. You came to give us life. But we have crucified you.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

The fourth candle is extinguished.

**SCRIPTURE READING****John 19:16b-30**

Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' Pilate answered, 'What I have written I have written.' When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says,

SCRIPTURE READING:**John 18:28-38a**

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, 'What accusation do you bring against this man?' They answered, 'If this man were not a criminal, we would not have handed him over to you.' Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' Pilate asked him, 'What is truth?'

After he had said this, he went out to the Jews again and told them, 'I find no case against him.'

ART REFLECTION**Christ Before Pilate Tintoretto/Roualt**

You're invited to prayerfully reflect on the artwork during a moment of extended silence.

MUSIC

Lamb of God

Paris

Verse 1

Your only Son no sin to hide
But You have sent Him from
Your side
To walk upon this guilty sod
And to become the Lamb of God

Verse 2

Your gift of love they crucified
They laughed and scorned Him as
He died
The humble King they named a
fraud
And sacrificed the Lamb of God

Chorus

Oh Lamb of God sweet Lamb of
God
I love the holy Lamb of God
Oh wash me in His precious blood
My Jesus Christ the Lamb of God

Verse 3

I was so lost I should have died
But You have brought me to
Your side
To be led by Your staff and rod
And to be called a lamb of God

PRAYER:

Pastor: You came to give us love. You came to give us life. But
we have rejected your truth.

**All: Lord, have mercy. Christ, have mercy. Lord, have
mercy.**

The third candle is extinguished.



SCRIPTURE READING

John 19:1-16a

Then Pilate took Jesus and had him flogged. And the soldiers wove a
crown of thorns and put it on his head, and they dressed him in a
purple robe. They kept coming up to him, saying, 'Hail, King of the
Jews!' and striking him on the face. Pilate went out again and said to

them, 'Look, I am bringing him out to you to let you know that I find
no case against him.' So Jesus came out, wearing the crown of
thorns and the purple robe. Pilate said to them, 'Here is the
man!' When the chief priests and the police saw him, they shouted,
'Crucify him! Crucify him!' Pilate said to them, 'Take him yourselves
and crucify him; I find no case against him.' The Jews answered him,
'We have a law, and according to that law he ought to die because he
has claimed to be the Son of God.'
Now when Pilate heard this, he was more afraid than ever. He
entered his headquarters again and asked Jesus, 'Where are you
from?' But Jesus gave him no answer. Pilate therefore said to him,
'Do you refuse to speak to me? Do you not know that I have power to
release you, and power to crucify you?' Jesus answered him, 'You
would have no power over me unless it had been given you from
above; therefore the one who handed me over to you is guilty of a
greater sin.' From then on Pilate tried to release him, but the Jews
cried out, 'If you release this man, you are no friend of the emperor.
Everyone who claims to be a king sets himself against the emperor.'
When Pilate heard these words, he brought Jesus outside and sat on
the judge's bench at a place called The Stone Pavement, or in
Hebrew Gabbatha. Now it was the day of Preparation for the
Passover; and it was about noon. He said to the Jews, 'Here is your
King!' They cried out, 'Away with him! Away with him! Crucify him!'
Pilate asked them, 'Shall I crucify your King?' The chief priests
answered, 'We have no king but the emperor.' Then he handed him
over to them to be crucified.

ART REFLECTION

The Judgement of the People

Ciseri

*You're invited to prayerfully reflect on the artwork during a
moment of extended silence.*